

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.:

116381

Date: July 25, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

CONFIGURATION SETTING SYSTEM FOR NETWORK SYSTEM For (Title):

Yohei MAEKAWA By (Inventors):

\bowtie	Formal drawings (Figs. 1-23B; 21 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>BROTHER KOGYO KABUSHIKI KAISHA</u> .
_	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
П	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.

X

Priority of foreign applications No. 2002-215964 filed July 25, 2002 in Japan and No. 2002-333269 filed November 18, 2002 in Japan are claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign applications is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	36 - 20	= 16*	
INDEP CLAIMS	15 - 3	= 12*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE <u>OR</u> \$ 375 OR \$ 9 = <u>OR</u> x 42 = \$ x OR 140 =\$ OR **TOTAL** <u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$ 288
x 84	\$ 1008
+ 280	\$
TOTAL	\$ 2046

Check No. 144580 in the amount of \$2046.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Joel S. Armstrong Registration No. 36,430